



## IDENTIFYING DATA

### Seguimiento y Control. Manuales de procedimiento

|                     |  |          |      |            |
|---------------------|--|----------|------|------------|
| Subject             | Seguimiento y Control. Manuales de procedimiento   |          |      |            |
| Code                | P02M163V01111  |          |      |            |
| Study programme     | Máster Universitario en Dirección Integrada de Proyectos   |          |      |            |
| Descriptors         | ECTS Credits   | Choose   | Year | Quadmester |
|                     | 3  | Optional | 1st  | An         |
| Teaching language   |  |          |      |            |
| Department          |  |          |      |            |
| Coordinator         | Cancela Carral, José María   |          |      |            |
| Lecturers           | Cancela Carral, José María   |          |      |            |
| E-mail              | chemacc@uvigo.es   |          |      |            |
| Web                 | <a href="http://www.mdip.es">http://www.mdip.es</a>  |          |      |            |
| General description | The Master in Integrated Project Management (DIP) is an inter-university degree and this subject is taught by the University of A Coruña. Its teaching guide can be consulted at:<br><a href="https://guiadocente.udc.es/guia_docent/index.php?centre=670&amp;ensenyament=670471&amp;consulta=assignatures">https://guiadocente.udc.es/guia_docent/index.php?centre=670&amp;ensenyament=670471&amp;consulta=assignatures</a> |          |      |            |

## Training and Learning Results

|   |                               |
|---|-------------------------------|
| Code                                      |                               |
| <b>Expected results from this subject</b> |                               |
| Expected results from this subject        | Training and Learning Results |

## Contents

|       |  |
|-------|--|
| Topic |  |
|-------|--|

## Planning

|  | Class hours | Hours outside the classroom | Total hours |
|--|-------------|-----------------------------|-------------|
|--|-------------|-----------------------------|-------------|

\*The information in the planning table is for guidance only and does not take into account the heterogeneity of the students.

## Methodologies

|             |  |
|-------------|--|
| Description |  |
|-------------|--|

## Personalized assistance

## Assessment

|             |               |                               |
|-------------|---------------|-------------------------------|
| Description | Qualification | Training and Learning Results |
|-------------|---------------|-------------------------------|

## Other comments on the Evaluation

## Sources of information

### Basic Bibliography

### Complementary Bibliography

## Recommendations

