Universida_{de}Vigo

Subject Guide 2022 / 2023

| <i>2</i> 11111111 | | | | | Subject Guide 2022 / 2025 | |
|-------------------|--|--------------------|----------------------|-------------------------------|----------------------------------|--|
| | | | | | | |
| IDENTIFYIN | | | | | | |
| Operations | , legislation and certification | | | | _ | |
| Subject | Operations, | | | | | |
| • | legislation and | | | | | |
| | certification | | | | | |
| Code | O07M189V01102 | | | | | |
| Study | Máster | | | | | |
| | Universitario en | | | | | |
| programme | Sistemas Aéreos | | | | | |
| | | | | | | |
| | no Tripulados | | | | | |
| Descriptors | ECTS Credits | , | Choose | Year | Quadmester | |
| | 6 | | Mandatory | 1st | 1st | |
| Teaching | #EnglishFriendly | | | | | |
| language | Spanish | | | | | |
| Department | • | | | | | |
| Coordinator | González Jorge, Higinio | | | | | |
| Lecturers | González Jorge, Higinio | | | | | |
| | | | | | | |
| E-mail | higiniog@uvigo.es | | | | | |
| Web | http://www.galiciadrones.es/ | | | | | |
| General | Course taught by USC professors | | | | | |
| description | | | | | | |
| | | | | | | |
| Skills | | | | | | |
| | | | | | | |
| Code | | | | | | |
| Expected res | sults from this subject | | | | Training and Learning Results | |
| Topic | | | | | | |
| | | | | | | |
| | | | | | | |
| Planning | | | | | | |
| cla | | | | Hours outside the Total hours | | |
| | | | classroo | | | |
| *The informa | ation in the planning table is for gui | dance only and doe | es not take into acc | ount the het | erogeneity of the students. | |
| | | | | | | |
| Mathadala | ut.c. | | | | | |
| Methodolog | | | | | | |
| | Description | | | | _ | |
| | | | | | | |
| Personaliza | ed assistance | | | | | |
| i er sonanze | sa assistance | | | | | |
| | | | | | | |
| Assessmen | t | | | | | |
| Description | Qualification | | Training | and Learning | Results | |
| | | | | | | |
| 011 | and the Production | | | | | |
| Otner com | ments on the Evaluation | | | | | |
| | | | | | | |
| Sources of | information | | | | | |
| Basic Biblio | | | | | | |
| | | | | | | |
| Compleme | ntary Bibliography | | | | | |
| | | | | | | |
| | | | | | | |
| Recommen | dations | | | | | |